

Sunday 26th of January 2025 3rd of Epiphany

Special Prayer for the day

Almighty God,
whose Son revealed in signs
and miracles
the wonder of your saving
presence:

renew your people with
your heavenly grace,
and in all our weakness
sustain us by your mighty
power;
through Jesus Christ your
Son our Lord,
who is alive and reigns with
you,
in the unity of the Holy
Spirit,
one God, now and for ever.
Amen

First Reading

Psalm 19

[1] The heavens
declare the glory of God,
and the sky above proclaims
his handiwork.

[2] Day to day pours
out speech, and night to
night reveals knowledge.

[3] There is no
speech, nor are there words,
whose voice is not heard.

[4] Their voice goes
out through all the earth,
and their words to the end
of the world. In them he has
set a tent for the sun,

[5] which comes out
like a bridegroom leaving
his chamber, and, like a
strong man, runs its course
with joy.

[6] Its rising is from
the end of the heavens, and
its circuit to the end of
them, and there is nothing
hidden from its heat.

[7] The law of the
LORD is perfect, reviving
the soul; the testimony of
the LORD is sure, making
wise the simple;

[8] the precepts of the
LORD are right, rejoicing
the heart; the commandment
of the LORD is pure,
enlightening the eyes;

[9] the fear of the
LORD is clean, enduring
forever; the rules of the
LORD are true, and
righteous altogether.

[10] More to be
desired are they than gold,
even much fine gold;
sweeter also than honey and
drippings of the
honeycomb.

[11] Moreover, by
them is your servant
warned;
in keeping them there is
great reward.

[12] Who can discern
his errors? Declare me
innocent from hidden faults.

[13] Keep back your
servant also from
presumptuous sins; let them
not have dominion over me!
Then I shall be blameless,
and innocent of great
transgression.

[14] Let the words of
my mouth and the
meditation of my heart be
acceptable in your sight, O
LORD, my rock and my
redeemer. (ESV)

*This is the word of the Lord
Thanks be to God*

Second Reading

1 Corinthians 12:12–31

[12] For just as the body is
one and has many members,
and all the members of the
body, though many, are one
body, so it is with Christ.

[13] For in one Spirit we
were all baptized into one
body—Jews or Greeks,
slaves or free—and all were
made to drink of one Spirit.

[14] For the body does not
consist of one member but
of many. [15] If the foot
should say, “Because I am
not a hand, I do not belong
to the body,” that would not
make it any less a part of the
body. [16] And if the ear
should say, “Because I am
not an eye, I do not belong
to the body,” that would not
make it any less a part of the
body. [17] If the whole body
were an eye, where would
be the sense of hearing? If
the whole body were an ear,
where would be the sense of
smell? [18] But as it is, God
arranged the members in the
body, each one of them, as
he chose. [19] If all were a
single member, where
would the body be? [20] As
it is, there are many parts,
yet one body.

[21] The eye cannot say to
the hand, “I have no need of
you,” nor again the head to
the feet, “I have no need of
you.” [22] On the contrary,

the parts of the body that seem to be weaker are indispensable, [23] and on those parts of the body that we think less honourable we bestow the greater honour, and our unrepresentable parts are treated with greater modesty, [24] which our more presentable parts do not require. But God has so composed the body, giving greater honour to the part that lacked it, [25] that there may be no division in the body, but that the members may have the same care for one another. [26] If one member suffers, all suffer together; if one member is honoured, all rejoice together.

[27] Now you are the body of Christ and individually members of it. [28] And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. [29] Are all apostles? Are all prophets? Are all teachers? Do all work miracles? [30] Do all possess gifts of healing? Do all speak with tongues? Do all interpret? [31] But earnestly desire the higher gifts.

And I will show you a still more excellent way. (ESV)

This is the word of the Lord
Thanks be to God

Gospel Reading **Luke 4:14–21**

Hear the gospel of our Lord according to Luke
Glory to you or Lord.

[14] And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. [15] And he taught in their synagogues, being glorified by all.

[16] And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. [17] And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

[18] “The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, [19] to proclaim the year of the Lord’s favour.”

[20] And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. [21] And he began

to say to them, “Today this Scripture has been fulfilled in your hearing.” (ESV)

This is the gospel of the Lord.
Praise to you, O Christ.

Final Prayer

Almighty Father,
whose Son our Saviour
Jesus Christ is the light of
the world:
may your people,
illumined by your word and
sacraments,
shine with the radiance of
his glory,
that he may be known,
worshipped, and obeyed
to the ends of the earth;
for he is alive and reigns,
now and for ever.

Amen.

For further information;

<http://www.wybertonandframpton.org/>

[https://www.facebook.com/
Wybertonandframpton](https://www.facebook.com/Wybertonandframpton)